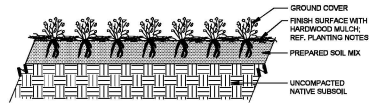
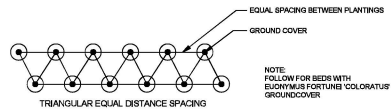


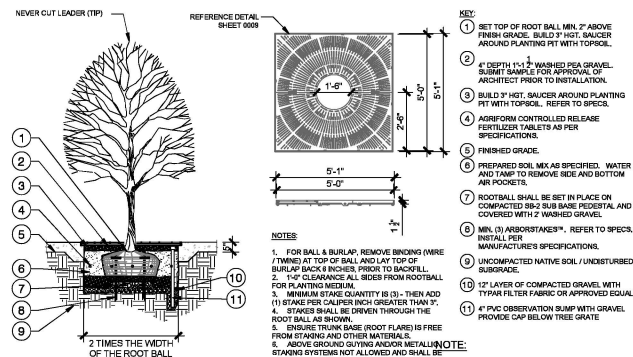
1 SHRUB BED PLANTING

N.T.S.

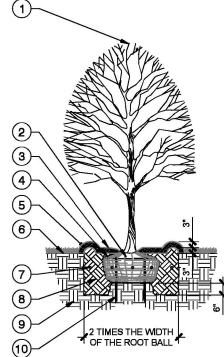


2 GROUND COVER

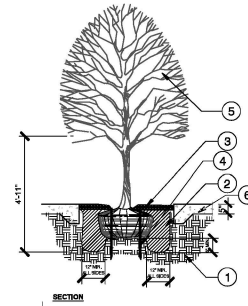
N.T.S.



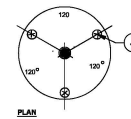
2 TREE PLANTING WITH TREE GRATE

$$3/8'' = 1'-0''$$


① TYPICAL TREE PLANTING WITH ARBORSTAKES DETAIL

$$3/8" = 1'-0"$$


5 STREET TREE PLANTING

$$3/8" = 1'-0"$$


KEY

1. NEVER CUT CENTRAL LEADER OF TREE.
2. SET TOP OF ROOT BALL 2" ABOVE FINISH GRADE.
3. PROVIDE 3" MIN. SHREDED HARDWOOD MULCH FOR ENTIRE BASIN, PLUS MULCH BACK MIN. 2" FROM BASE OF TRUNK, REFER TO SPEC.
4. BUILT BALL & BURLAP. REMOVE WIRE / TWINE FROM AROUND BURLAP. FOLD TOP OF BURLAP DOWN OR CUT & REMOVE PRIOR TO BACKFILL. BUILD 3" HT. SAUCER RING AROUND PLANTING PIT WITH TOPSOIL.
5. FINISHED GRADE.
6. PROVIDE CONTROLLED RELEASE FERTILIZER TABLETS AS PER SPECIFICATIONS.
7. PREPARED SOIL MIX - HOMOGENEOUS MIXTURE OF 3:1:1 RATIO TOPSOIL TO PEATMOS AND OTHERS APPROVED SOIL. WATERED IN, WATERED AND TAMP TO REMOVE SIDE AND BOTTOM AIR POCKETS 8" MIN. REFER TO SPEC.
8. UNCOMPACTED NATIVE SOIL / UNDISTURBED SUBGRADE.
9. MIN. (3") ARBOR STAKES. INSTALL PER MANUFACTURER'S SPECIFICATIONS. REFER TO SPEC.

NOT

1. FOR BALL & BURLAP: REMOVE MEET / TWYNE FROM ABOVE BURLAP. REMOVE MEET / TWYNE FROM BELOW BURLAP PRIOR TO SETTING.
2. PLANTS SHALL BE SET SLIGHTLY HIGHER THAN GRADE TO ALLOW FOR SETTLING AND POSITIVE DRAINAGE.
3. PROVIDE ROOT STIMULATION IN EACH TREE PIT. REFER TO SPECS. PLANTING AND LANDSCAPE FOR SPECIES OF ROOTBALL.
4. 1" CLEARANCE ALL SIDES FROM ROOTBALL FOR PLANTING MEDIUM. PREPARED SOIL MIX. REFER TO SPECS.
5. MEDIUM STAKE GUARD (S) 6" - THEN ADD (1) STAKE PER CALIPER IN GREATER THAN "3".
6. STAKES SHALL BE DIVIDED THROUGH THE ROOT BALL AS SHOWN. END OF STAKE BASE (ROOT FLARE) IS FREE FROM STAKING AND OTHER MATERIALS.
7. ABOVE GROUND GUYING AND/OR METALLIC STAKING SYSTEMS NOT ALLOWED AND SHALL BE REJECTED.
8. INITIAL STAKING SYSTEMS PER MANUFACTURER'S INSTRUCTIONS. REFER TO SPECS.

KEY:

- ① EXISTING SUBGRADE.
- ② PREPARED SOIL MIX.
- ③ APPROVED PLANTING MIX BY LANDSCAPE ARCHITECT SET TOP OF ROOT BALL 3" ABOVE. FINISH GRADE. SET DECOMPOSED GRANITE - 3" MIN. DEPTH.
- ④ MIN. (3) ARBOR STAKES. INSTALL PER MANUFACTURER'S SPECIFICATIONS. REFER TO SPECS.
- ⑤ NEVER CUT LEADER. TRIM UP TO 1/3 OF BRANCHES, RETAINING THE NATURAL SHAPE OF THE TREE.
- ⑥ HARDSCAPE EDGE

NOTE:

- ROOT BARRIER: REFER TO
DETAIL Q / 0008.

PLANT SCHEDULE

<u>SYMBOL</u>	<u>QTY</u>	<u>BOTANICAL / COMMON NAME</u>	<u>CAL</u>	<u>SPD</u>	<u>HT</u>	<u>CONT</u>
TREES						
	32	ACER TRUNCATUM / SHANTUNG MAPLE	4" CAL			B&B
	7	PISTACIA CHINENSIS / CHINESE PISTACHE	4" CAL			B&B
	26	TAXODIUM DISTICHUM 'MICKELSON' / SHAWNEE BRAVE BALD CYPRESS	4" CAL			B&B
	23	ULMUS CRASSIFOLIA / CEDAR ELM	4" CAL			B&B
	26	ULMUS PARVIFOLIA 'UPMTP' / BOSQUEZ LACEBARK ELM	4" CAL			B&B

SYMBOL	QTY	BOTANICAL / COMMON NAME	CONT	HT	SPD	SPD
SHRUBS						
	56	JUNIPERUS HORIZONTALIS 'BLUE RUG' / BLUE RUG JUNIPER	1 GAL.	10'-12"	60"	
	20	MUHLENBERGIA CAPILLARIS / PINK MUHLY GRASS	1 GAL.	36"-48"	36"-42"	
	340	NASSELLA TENUISSIMA / MEXICAN FEATHER GRASS	1 GAL.	18"-24"	20"-24"	
	15	PANICUM VIRGATUM / SWITCH GRASS	1 GAL.	36"-48"	18"-24"	
	150	RUDECKIA HIRTA / BLACK-EYED SUSAN	1 GAL.	12"-15"	8"-12"	
	60	SANTOLINA CHAMAECEPYARISSUS / LAVENDER COTTON	1 GAL.	12"-15"	24"-30"	
	36	SEDUM X 'AUTUMN JOY' / AUTUMN JOY SEDUM	1 GAL.	18"-24"	16"-24"	
	151	YUCCA FILAMENTOSA 'COLOR GUARD' / ADAMS'S NEEDLE COLOR GUARD	3 GAL.	36"-48"	30"-34"	
	191	YUCCA PARVIFLORA 'BRAKEIGHT' / RED YUCCA	3 GAL.	36"-48"	30"-34"	

SYMBOL	QTY	DETAIL	BOTANICAL / COMMON NAME	CONT	SIZE	SPACING
GROUND COVERS						
	21,494 SF	1/R138	DECOMPOSED GRANITE	SF		
	4,740 SF		EUONYMUS CAROLATUS / PURPLE WINTERCREEPER	SF		SEE SPECS
	2,439 SF	2/R138	GROUTED DECORATIVE ROCK	SF		
SOD						
	3,820 SF		CYNODON DACTYLON / BERMUDA GRASS	SOD		

REFERENCE NOTES SCHEDULE

<u>SYMBOL</u>	<u>CODE</u>	<u>DESCRIPTION</u>	<u>QTY</u>	<u>DETAIL</u>
	(1)	BOULDER - LARGE	52	5/R136
	(2)	DECORATIVE INLAY	20	4/R136
	(3)	CONCRETE MOW STRIP		3/R136

NW 23RD STREET STREETScape PC-0648		
PLANS AND ESTIMATES PREPARED BY: HALF		
DESIGN	HALF	07/25
DRAWN	AG	07/25
CHECKED	JMH	07/25
APPROVED		
J/P NO. 36374(04)		


half

1111 N LEE AVE, SUITE 400
OKLAHOMA CITY, OK 73103
(405) 546-3820
CA# 02885, 707

LANDSCAPE DETAILS

SHEET NO. R135